



The State of New Hampshire  
*Department of Environmental Services*  
**WATER COUNCIL**



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## **NOTICE OF MEETING**

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**The New Hampshire Water Council will convene at 9:00 a.m.  
Wednesday, November 14, 2007 in Conference Rooms 112/113/114  
Dept. of Environmental Services, 29 Hazen Dr., Concord, NH**

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1. Approval of Minutes of October 10, 2007 Council Meeting
2. Status of Appeals
3. Rules – 1) Env - Wq 1700, Surface Water Quality Regulations  
*[Paul Currier, Watershed Bureau]*  
2) Env – Wq 1000 Subsurface Rules  
*[Bill Evans, Subsurface Bureau]*
4. Comprehensive Shoreland Protection Act
  - a) CSPA Presentation
  - b) CSPA Rules
5. Legislative Update: Harry Stewart
6. Other Business
7. Next Meeting
8. Adjournment