



The State of New Hampshire  
*Department of Environmental Services*  
WATER COUNCIL



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## NOTICE OF MEETING

**March 11, 2009**

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**The New Hampshire Water Council will convene at 9:00 a.m.  
Wednesday, March 11, 2009 in Conference Rooms 112/113/114  
Dept. of Environmental Services, 29 Hazen Dr., Concord, NH**

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1. Approval of Minutes of January 14, 2009 Council Meeting
2. Status of Appeals *[Amy Samson, Appeals Clerk]*
3. Readopt with Amendment Env-Wq 1306.01 – *[Amy Smagula, Watershed Management Bureau]*
4. Amendments to Env-Wq 501 (Clean Water SRF)
5. Presentation: Economic Stimulus - *[Harry Stewart, Director]*
6. Presentation: Water Primer –  
*[Sarah Pillsbury, Administrator, Drinking Water Ground Water Bureau]*
7. Legislative Update *[Harry Stewart, Director]*
8. Other Business
9. Next Meeting
10. Adjournment