



THE STATE OF NEW HAMPSHIRE

Water Council

John A. Gilbert, Chairman

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Council Website: <http://www.des.nh.gov/councils/>

NOTICE OF MEETING

Wednesday, November 14, 2012

**The New Hampshire Water Council will convene at 9:00 a.m.
Wednesday, November 14, 2012 in Conference Rooms 112/113/114
Dept. of Environmental Services, 29 Hazen Dr., Concord, NH**

1. Approval of Minutes of October 10, 2012 Council Meeting
2. Status and Discussion of Appeals *[Paula Scott, Appeals Clerk]*
3. New Business *[Gretchen Hamel, Legal Unit]*
 - a. Review of Env-Wq 301, Memo and Draft
 - b. Review of Env-Wq 306, Memo and Draft
4. Other Business
 - a. Water Sustainability Commission Update
5. Next Meeting
6. Adjournment